

**GOVERNMENT OF ANDHRA PRADESH**

**ABSTRACT**

Planning Commission – Meeting on Girl Child Benefit Scheme and adverse Child Sex Ratio on 25<sup>th</sup> May 2011 at 11.00 A.M in planning Commission at New Delhi – Deputation of Sri. D.S. Lokesh Kumar, I.A.S., Mission Director - Orders – Issued.

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**HEALTH MEDICAL AND FAMILY WELFARE (D1) DEPARTMENT**

**G.O. Rt. No. 1123**

**Dated:13-06-2011**

**Read.**

From Smt. Vandana Kumari Jena Senior Adviser, Planning Commission, New Delhi D.O. Lr. PC/SW/1-1(1)/2010- WCD, Dated. 16-5-2011.

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**ORDER:**

In the letter read above, Smt. Vandana Kumari Jena Senior Adviser, Planning Commission, has informed that the planning Commission has proposed a presentation of the preliminary study undertaken by the UNFPA followed by a discussion on the next steps. A meeting would be followed by discussion on the issue of declining child sex ratio at 11.00 A.M on 25<sup>th</sup> May 2011 in Room No 122, Yojana Bhavan, Planning Commission, New Delhi and requested State Governments participation in the matter.

2. The Government, after considering the request, deputed Mr. D.S Lokesh Kumar, I.A.S. Mission Director, NRHM as representative of Health Medical and Family Welfare Department, Andhra Pradesh to attend the meeting on 25<sup>th</sup> May 2011 at New Delhi.
3. The expenditure incurred for the above officer would be reimbursed as per the A.P Travelling Allowance Rules.
4. The absence of the above officer from the Head quarters for the period including journey period shall be treated as on duty under FR9(6)(b)(i).
5. This order does not require the concurrence of Finance Department as per the orders in force.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr.P.V. RAMESH  
PRINCIPAL SECRETARY TO GOVERNMENT**

To

Sri. D.S. Lokesh Kumar, I.A.S.,  
The Mission Director, NRHM. Hyderabad  
The Deputy P.A.O. Secretariat Branch, Hyderabad  
The Prl. Account General A.P. Hyderabad.

Copy to :

The P.S to Prl Secy HM & FW Department.  
SF/SC

**// FORWARDED :: BY ORDER //**

**SECTION OFFICER**